

# **2025 SCOUT NIGHT**



at Jimmy John's Field

## **SATURDAY, JUNE 21**

### First Pitch 5:30 pm | Gates Open 4:30 pm

**Doubleheader** 

A portion of proceeds will support Michigan Crossroads Council, Scouting America

#### ACTIVITIES AT THE BALLPARK

- Parade around the field between games
- Flag Ceremony on the field between games
- Scouts will receive a special USPBL patch Post-Game kids run the bases
- · Campout on the field with movie on the scoreboard
  - Juice, coffee & donuts the next morning

#### PRICING

GAME ONLY- \$22: Includes reserved grandstand ticket, hot dog, bag of chips, soft drink or water, Scout patch.

GAME & SLEEPOVER- \$32: Includes reserved grandstand ticket, hot dog, bag of chips, soft drink or water, plus overnight campout with continental breakfast and Scout patch





To reserve space for your entire troop to sit together, please contact Group sales at 248.601.2400 ext. 4 or email groups@uspbl.com

Register for the 2025 Scout Night at Jimmy John's Field by SCANNING HERE or fill out the form below and return to the USPBL Office ATTN: Scouting America // USPBL // 400 Water Street, Suite 250 // Rochester, MI 48307



| GAME | ONLY |
|------|------|

| Reserved grandstand t    | icket, hot dog, bag of |
|--------------------------|------------------------|
| chips, soft drink or wat | er, & Scout patch      |
| Number of Tickets:       | x \$22                 |
| Total: \$                |                        |

#### GAME & SI FEPOVER

| Reserved grandstand ticket, hot dog, bag of    |
|--|
| chips, soft drink or water, +overnight campout |
| with continental breakfast & Scout patch       |
| Number of Tickets: x \$32                      |
| Total: \$                                      |

| UNIT TYPE & NUMBER: _           |                                 |
|---------------------------------|---------------------------------|
|                                 |                                 |
| ADDRESS:                        |                                 |
| EMAIL:                          |                                 |
| PHONE:                          |                                 |
| CREDIT CARD:                    |                                 |
| EXP DATE:                       |                                 |
| <b>ΡΔΥΙΝG WITH</b> (circle one) | VISA MASTERCARD DISCOVER *CHECK |

\*make checks payable to USPBL

#### 7171 Auburn Road, Utica, MI 48371 | 248.601.2400 ext. 4 or email groups@uspbl.com